# Community Club Newsletter for June 2003

Edited by Ollie Rieley

#### President's Message

Lisa Williams

Spring is finally here! Longer days, more sunshine, progressively warmer weather and those wonderful showers that make everything so green and bright!

With all the new greenery and flowers blooming everywhere, our Club has some new faces to it as well.

Please welcome our newest volunteers that stepped up to the plate and filled the open slots for the Children's Committee (Stacey Gray) and the Safety Committee (John Ciroli) Chair positions. I am very excited to include them as part of our team.

All the Club Officers, Committee Chairs, volunteers, and Board Members deserve a big **Thank You** for their efforts that keep this club moving forward. Without their positive energy and commitment to the neighborhood, Highland Park would not have the multitude of community events that get people together throughout the year. And you wouldn't be getting this wonderful Newsletter!

There are still a couple of Board slots open and the committees can always use some extra help. Please call with your ideas and volunteer!

Happy Spring!



#### It's Here --YARD SALE

JUNE 1

Judy Wolfe

It's that time again. On Sunday June 1, 2003 from 9AM through whenever we want to quit, we will once again invite all of our Pittsburgh area neighbors to Highland Park for the 80-100 yard sales that will be going on in Highland Park. The Highland Park Yard Sale brings about 1000 people from throughout the area into our beautiful neighborhood to buy our used stuff, collectibles, junk and whatever. Some people sell food in addition to their yard sale items, some organizations use this as an opportunity for a fund raiser (the Union Project and the St. Andrew's Youth Group for example). The more participants the merrier.

Volunteers will be stationed at Stanton Ave & N. Highland Ave.and Hampton St. & N. Negley Ave to distribute a map of participating homes and lists of items for sale. In addition, the Community Club provides sellers with balloons, and signs to show that they are part of the sale and so buyers can easily recognize them

I hope you all enjoy it as much as I do.

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#### Important Stuff

Yard Sale - Page 1 Mass Mailing - Page 5 House Tour - Page 5 Community Plan - Page 7 Day Camp - Page 8 PAGE 2 HPCC NEWSLETTER

#### Treasurer's Report -- May 2003

Actual Budget
Year to Date Fiscal Year

Income \$17,977.10 \$28,850.00

Expenses \$9,421.61 \$26,315.00

Current Balance

\$18,303.36

All Accounts

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#### **Bike Pittsburgh**

David Hoffman

Did you know that Highland Park is home to Western Pennsylvania's only non-profit bicycle advocacy and awareness organization, Bike Pittsburgh? Bike Pittsburgh is focused on improving cycling conditions here in the Pittsburgh Region - rallying for infrastructure amenities such as bike lanes to create commuter routes and connect neighborhoods, or place bike racks in strategic locations.

Bike Pittsburgh maintains a website - <a href="http://www.bike-pgh.org">http://www.bike-pgh.org</a> Visit it to check out our current activities.

If you're into racing, you can find other speedy cyclists several times a week all through the Summer at the Washington Boulevard Oval for a "Summer Criterion" series. All ages and skill levels are welcome. You can get more information on the Washington Boulevard Oval at the Bike Pittsburgh website in the "Events & Activities" area - it's right at the top of the page.

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H. P. C. C.
Officers, Directors & Committees

President: Lisa Williams (665-3933)

President Elect: Bob Staresinic (441-8972)

Comm. Dev. V.P.: Mitch Kates (661-4995)

Treasurer: Kelly Vitti (361-7669)

Secretary: Shannon Mischler (441-4967)

Past President: Brandon Weber (720-0906)

Directors

Kevin Bivins

Debbie Hart (O3)

Christina Lagnese 441-6696 (03)

-----

Bob Staresinic 441-8972 (03)

Suzanne Colvin (O4)

Rudy Maceyko 441-9130(04)

Mary Beth Steisslinger

Ed Sullivan 361-1101 (04)

Dana Thomas 720-0906 (04)

David Delong 303-0747 (05)

Amy Defoe (05)

Peter Hughes 363-4603 (05)

Ollie Rieley 661-1205 (05)

Bruce Robison 361-4862 (05)

 $C_{ommittees}$ 

Beautification: Dell Ziegler 363-1252

Block Watch: Jan Stayianos 363-8208

Children: Stacey Gray 661-1445

Commercial District: Muzz Meyers 661-2315

Day Camp: Janice Burgett 361-2195

Education: Kevin Bivins

Hospitality: Kate Zober 661-9312

House Tour: Dana Thomas 720-0906

Tiouse Tour: Dand Thomas 720-090

Membership: Kelly Meade 362-0331

Newsletter: Ollie Rieley 661-1205

Program: Bruce Robison 361-4892

Public Safety:John Ciroli 665-0513

Recreation: Charlie Peterson 441-2766

Reservoir Covers: Dave Hance 361-4935

Restoration: Dave Hance 361-4935

Super Playground: Kate Zober 661-9312

Vard Sale: Judy Wolfe 441-7830 Welcomina: Bob Staresinic 441-8972

Zoning: Dell Ziegler 363-0742

C. O. P. 665-3644 - Zone 5 665-3605 HPCDC/HPCC Web: www.highlandparkpa.com Phone Numbers Area Code 412 unless Noted

#### **May Meeting Minutes**

Shannon Mischler

President Lisa Williams called the meeting to order at 7:35 PM.

*Introductions:* Lisa introduced the new Public Safety Committee Chair, John Ciroli. Other new attendees at the meeting were recognized.

*C.O.P.:* Officer Christine Scalise reported the April crime statistics in Highland Park. There was one aggravated assault on Negley and Stanton Ave., 5 residential burglaries, 8 thefts of vehicle, business, and residential, 5 vehicle thefts, and 2 drug related incidences. Officer Scalise said she is working on the abandoned vehicle problems and continuing with drug operations in the 900 Mellon St. block. She participated in the Pittsburgh Clean-Up Day on Mellon St., which she really enjoyed. She stated that the police presence was good for the neighbors on Mellon, and made her feel more responsible for the up-keep of Mellon St.

Super Playground: Kate Zober, Chair of the Super Playground, asked for volunteers for the Super Playground Mulch Madness on Saturday May 17, 9-11 AM. She suggested that volunteers bring a pitchfork, wheelbarrow, and gloves. Coffee and donuts will be provided for the volunteers by T'azza D'oro.

The Park: Mary Beth Steisslinger, of the Pittsburgh Parks Conservancy, reported on the multi-purpose trails leading from the swimming pool down to the velodrome on Washington Blvd.. Mary Beth requested from the HPCC a \$600 grant to sponsor the tree planting aspect of the National Community Conservation Corps (NCCC) Volunteer project on these trails. Mary Beth is the Project Coordinator of the NCCC. The NCCC volunteers will be working for six weeks this summer on restoration projects here in Highland Park. Lisa Williams will ask the finance committee to approve this and then canvass board members by phone. The \$600 will support planting 350 young trees to reforest the slope, reestablish the fast-growing canopy species to shade out invasive plants, plant an under story that will add to the bio-diversity and esthetic quality of the site, and test long term (3-5 years) efficiency of deer exclusion techniques.

Zoning Committee: Dell Ziegler, Chair, proposed reenacting a lapsed resolution to the members of the HPCC. The resolution would give the Chair of the Zoning Committee and/or the Officers of the HPCC authorization to represent the HPCC on all zoning matters. The resolution states that the HPCC is in general opposition to requests for variances and other similar efforts which would: Increase population density, such as three units on a street zoned for two unties, or increase space density, such as smaller yards or decreased back or side-yard set-backs or be different from existing zoning for the area, such as commercial or institutional use on a residential street. The Board passed the resolution while stipulating that they would like to receive written reports on attended zoning hearings, and that this authority must take into account the best interest of all Highland Park residents.

Newsletter: Ollie Rieley, editor, asked whether those present thought the Mass Mailing issue is worth the extra cost. A strong opinion that the mass mailing is important in bringing in new members was expressed, and so the July issue will be mailed to all residence addresses in Highland Park, as has been the case for the last several years. A business owner from East Liberty suggested that the newsletter solicit advertising on a multi-monthly basis from other East Liberty merchants who are unaware of the newsletter.

*House Tour:* Dana Thomas, reported that she has five houses set up for the fall house tour, and is seeking four or five more homes. She would love to have a very large home in Highland Park on the tour. Please phone her if you would like to volunteer your home or have any suggestions, (412) 720-0906.

Highland Park Community Plan: Michael Johnson reported on the status of the Community Plan. The Focus groups will reconvene to ensure the fullest possible community participation in the formulation of goals and strategies. The following dates are set for the final focus groups: Wednesday, May 21, Community Health and Safety; Tuesday May 27, Housing, Neighborhood Maintenance and Infrastructure; Thursday, May 29, Arts, Recreation, and Youth Development; and Monday, June 2, Education. All meetings to be held in the Farmhouse from 7:00 to 8:30 P.M. Please contact www.highlandparkcommunity.com if you would like to participate. The Community Plan has a new volunteer coordinator, Brenda Cole, to assist any residents with their questions. There will be a final Town Meeting the week of June 23. The purpose will be to share the final draft of the community plan with the community, and to hear suggestions and critiques. There will be a community celebration featuring music, food and fun on August 8 or 9th to celebrate the completion of the Community Plan.

*Program:* Bruce Robison introduced the school board candidates for District 2, Darlene Harris and Patrick Dowd. Mr. Dowd and Ms. Harris each spoke for 10 minutes about why they should be nominated to run for the school board. The candidates remained after the meeting to answer any questions about their candidacy.

The meeting d at 9:05



adjourne PM. PAGE 4 HPCC NEWSLETTER

#### Around St. Andrew's

Bruce Robison

One of the highlights of the month of June at St. Andrew's will be a recital by soprano (and Highland Park resident) Victoria Cole, accompanied by pianist Sergey Marchukov, following the traditional "First Thursday" of the month service of Choral Evensong on June 5, beginning at 8 p.m. Victoria's program will include songs by Schubert and Bellini. All are invited, and a festive summer reception will follow.

Through the summer neighbors and friends are invited as well to drop by to peruse the offerings of the annual St. Andrew's Summer Book Sale, either after services on Sunday mornings or during regular Summer Office Hours Tuesday - Friday, 8 a.m. - 1 p.m. The prices are great -- and we are all invited, as well, to consider the contribution of gently-used paperbacks and hardcovers (but no textbooks, please).

Other events through the summer months include the "Interest in Writing" Writers Workshop at 7 p.m. on the Second Tuesday of each month (June 11, July 9th), summer book groups, an outing to PNC Park, Parish Picnics, etc. Feel free to call the Church Office for more information.

St. Andrew's has been a part of our Highland Park neighborhood for nearly a century. If there are special pastoral needs and concerns that we can help with -- a baby to be baptized, a marriage to celebrate, a sick or shut-in family member to be visited, or friendship and support when a loved one dies -- we invite you to call. And even if you just need to borrow a few folding chairs or to have an in-the-neighborhood "rain location" for a family reunion picnic. Sunday services at St. Andrew's in June begin at 9 a.m. and 11 a.m., with Nursery Care for infants and toddlers at the later hour. St. Andrew's Summer Office Hours are Tuesday - Friday, 8 a.m. - 1 p.m., and our phone number is 412 661-1245.

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#### ACE LOCK

The Security People

Serving our community for over 20 years

Complete lock service Safes

All types of keys made Access Control Systems
Foreign & Domestic Auto Alarms, Intercoms, CCTV

Visit Our Showroom for 2 free keys (up to \$10)
5964 Baum Boulevard www.acelockinc.com

412-363-3328 - call for a free home lock evaluation

#### **Union Project Update**

Justin Rothshank

We invite you - along with all of our neighbors - to join us in our efforts to build community and beautify our neighborhoods. We also welcome your efforts to pick up trash on your own block and bring your yard waste to be mulched or your picked-up trash to dispose of in our dumpster. At the very least, we invite you to stop by to visit with us, meet some new friends and learn more about the Union Project!

#### **Arts Activities**

Are you interested in being a part of the Union Project's weekly Local Art-Making and Farmer's Market?

We're looking for creative and energetic people like you to participate in any of three ways:

- selling your own art or other products
- providing experiential art-making activities to passersby
- providing information about your own community organization or project

The Local-Art Making and Farmer's Market will be held every Thursday evening, pending zoning approval, from June 26th to September 25th 2003 on the front lawn of the former Union Baptist Church at the intersection of Stanton and Negley Avenues; the highly traversed border connecting East Liberty and Highland Park neighborhoods.

The market will feature three main areas for participation;

- (1) Stalls designated for vendors to sell their wares.
- (2) Stalls designated for local community organizations and local businesses.
- (3) A Union Project stall that will have information about the organization, art-making activities for public participation, and ways for people to help out with the Union Project effort.

For a detailed listing of the market guidelines along with the fees for having a booth, please check out our website at http://www.unionproject.org/artists.htm#guidelines

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#### **House Tour Update ...**

Dana Thomas

Plans for the 2003 Highland Park House Tour are proceeding nicely! There is much energy and excitement surrounding this year's tour and we already have 5 wonderful homes scheduled to be on the tour.

The date has been confirmed. The tour will take place Saturday, October 18th, 2003. The tour will be held from 11:00 - 5:00. As always, the starting point will be St. Andrew's Church on Hampton Street and the church will also be open to tour.

Our theme has taken off and we have some fantastic kitchens for tour-goers to view. As stated before, the tour is not only for kitchens so don't let the theme keep you from placing your home on the tour!

Ideally, we would like to have a finalized list of homes by the end of July.

We are still in need of in-progress homes and a few of the Victorian "giants" to provide a nice overview of Highland Park homes. Please contact me if you are interested in participating, nominating a home, volunteering, or would just like to ask some questions.

Thanks for all of your help, support, and positivity!

Dana 412-720-0907

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# 24 HOUR TOWING 362-0100 AUTOBODY 6223 Meadow St. Pittsburgh, Pa. 15206

### Officers, Committees Mass Mailing in July

Ollie Rieley

During the May meeting there was a strong opinion that the July issue should be a mass mailing - that is, a copy of the July newsletter will be sent to all residential addresses in Highland Park. The purpose is to introduce ourselves to new members of the community in hopes that they may be inspired to join the club and receive the benefits of membership.

The value of the issue as a tool to recruit new members depends on interesting articles clearly describing activities of the club. In a word, sell the club.

But also it is an opportunity to promote all the activities of the club. It is an opportunity to recruit new blood for your favorite committee or activity.

So write an article about your interest in the club; send it to me and I'll do my best to include it in the newsletter. Let's hear from some of those of the quieter inclination - like Education, Commercial District, Recreation.

Send me your article on or by June 19. MSWORD, Wordperfect on disk or email or a hard copy will do fine. Here's your chance to be a big-time author!!

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#### St. Andrew's Church

5801 Hampton Street \* Highland Park

#### **Sunday Morning Services - June**

9:00 a.m. Holy Communion in the Chapel 11:00 a.m. Choral Morning Worship Nursery and Church School at 11:00 a.m. Wednesday Morning Holy Communion 10:30 a.m.

Visit our Homepage: www.forministry.com/15206saec

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#### Letter from the Mayor

April 2. 2003

Dear Friend:

I am delighted to share with you the news that Pittsburgh has been declared the "Most Entrepreneurial Inner City in America" by the prestigious Initiative for a Competitive Inner City (ICIC).

Together, we have transformed Pittsburgh from a declining smoky steel town into a thriving, vibrant city known for its knowledge-based economy and entrepreneurial spirit. This award and the growing national spotlight on Pittsburgh demonstrate that the rest of the country is beginning to take notice of the new Pittsburgh!

This is the third year in a row that Pittsburgh has been recognized by the Initiative for a Competitive Inner City. ICIC is a highly regarded national, non-partisian, not-for-profit organization founded in 1994 by a Harvard Business School professor. ICIC's mission is to encourage and stimulate growth and development in America's cities and is widely recognized as a national force in inner-city economic development.



#### Assess Your Joint Health

- 1. In the past 12 months have you had pain, aching, stiffness or swelling in or around a joint? □yes □no
- 2. Were these symptoms present on most days for at least a month? ☐ yes ☐ no

If you answered "yes," you might have symptoms of arthritis.

Take Action. See other side...





#### Over one million Pennsylvania adults are disabled by arthritis.

Early diagnosis and appropriate management can reduce arthritis-related pain and disability.

- Discuss your symptoms with your health care provider.
- Reduce your risk—protect your joints, exercise regularly and maintain a healthy weight.

"New treatments have turned my life around. People need to know their options and have access to them."

-Fran, Telford PA

Contact the Arthritis Foundation for free information about area programs and resources that can help you take control.

800.522.9900

info.wpa@arthritis.org www.arthritis.org



I look forward to continuing to partner with you to continue Pittsburgh's amazing rebirth and revitalization.

Sincerely, s/ Tom Murphy Mayor

#### Citiparks Prepares for Second Season of Indoor Tennis

Are you ready to begin playing tennis year round? Then wait no longer! In February, Citiparks dedicated a seasonal "air-supported structure" - more commonly known as a 'tennis bubble' - along Fifth Avenue in Mellon Park, Shadyside

A 36-foot-high bubble, made of acrylic and polyester fabric covers five tennis courts. The Mellon Park Tennis Center - resurfaced with Premier Court, a cushioned hardcourt system - is only the second facility in western Pennsylvania to use this state-of-the-art playing surface. And the new facility includes showers and restrooms in an adjacent structure.

Take advantage of two indoor plans: PERMANENT COURT

TIME guarantees a set time weekly on the same court. OCCASIONAL COURT TIME may be booked in advance with prepayment of court fee at time of booking.

Prime-time rates range from \$22/hour (9 a.m. - 4 p.m. weekdays) to \$30/hour (4 - 9 p.m. weekdays and 7 a.m. - 6 p.m. weekends). A special discounted rate of \$20/hour applies to all other operating times (7 - 9 a.m. weekdays; 9 - 11 p.m. weekdays; 6-10 p.m. weekends).

If you're 60 years or older, take advantage of special senior rates on weekdays (offer based on court availability). Play for two hours (noon - 2 p.m. or 2 - 4 p.m.) for just \$7/person You must arrive or reserve your court one hour prior to the desired session (noon - 2 p.m. or 2 - 4 p.m.)

The Mellon Park Indoor Courts will operate October 2003 through April 2004.

Individuals paying for 2003/2004 reservations by June 30, 2003, will receive a 10 percent discount. For information and reservations, call Citiparks at 412-225-2228.

PLEASE NOTE: The Mellon Park tennis courts remain free to City residents all summer (June - September 2003).

Mellon Park Indoor Courts
October 2003 through April 2004
. Fifth Avenue and Beechwood Blvd.,
Shadyside
For Information and Reservations:

For Information and Reservations 412-225-2228 or 412-665-4017

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© 2003 Arthritis Foundation, Eastern Pennsylvania Chapter 3-wos

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#### The Highland Park Community Plan: Mark Your Calendars!

Michael Johnson, Director, Highland Park Community Plan; David Hance, President, Board of Directors, Highland Park Community Development Corporation

Please mark your calendars and join us for one or more of the following important events in bringing closure to the drafting of the Highland Park Community Plan.

1. The Community Plan consultants are reconvening the focus groups to discuss goals and strategies that have been developed around key issue areas. Although not originally planned, the second round of focus groups is intended to ensure as full community participation as possible in the crafting of action steps for Highland Park. Those who've attended previous focus group meetings will receive invitations, but, as is the case with all Community Plan meetings, the groups are open to all interested community members

All focus group meetings will run from 7:00 to 8:30 PM and will be held in the conference room on the second floor of the Highland Park Farmhouse. The meetings will be convened as follows: - Community Health and Safety: Wednesday, May 21

- Housing, Neighborhood Maintenance and Infrastructure: Tuesday, May 27
- Arts, Recreation and Youth Development: Thursday, May
   29
- Education: Monday, June 2

Some of the focus group members have expressed a willingness to continue working together on plan implementation. The Plan proposes that these working groups become community-wide committees and is exploring strategies to ensure that the groups build on previous and on-going community work spearheaded by the Community Club, the Community Development Corporation, and other key community stakeholders.

- 2. A Town Meeting will be held on Monday, June 23, at 7:00 PM, at St. Andrew's Episcopal Church, located at 5801 Hampton Street. All community members are invited to discuss the draft Highland Park Community Plan.
- 3. A community celebration will be held on Bryant Street during the weekend of August 8th and 9th. Festivities being

planned include music, food, and fun to celebrate the completion of the Community Plan and the launching of community efforts to realize the Plan.

Throughout the planning process, we've heard about a lot of issues, some that are new and some that are not new to the community. For example, we have known for a while, quantifiably and intuitively, that high school age students in Highland Park are opting out of Peabody High School for Allderdice, Schenley, CAPA, and elsewhere. We recently discovered, through our youth focus group, that, although the students are happy with their respective schools and friends, they would like to feel more connected to this community and to other Highland Park High School students. Four leaders of the focus group have identified 25 others to receive a letter to start the "Highland Park Youth Group."

We also know that the community has been talking about "what Bryant Street should be" for a long time. During the community plan process, we discovered that many of the merchants hadn't met each other until we brought them together for a focus group. Some are now interested in developing a joint marketing piece about Bryant Street. They feel the district is safer and better than it's ever been, but they need more lighting to feel safe and secure in the evening hours.

The Community Plan is a process of taking these kinds of issues and turning them into doable strategies with real accountability. It is a framework for small, incremental changes, that, over time, add up to real change. If you've been involved, we hope that you will stay involved. If you haven't joined us in this effort, we invite you to join us now.

We encourage you to share your ideas and concerns with the Community Plan. Our contact information is:

Highland Park Community Plan The Highland Park Farm House 1310 Heberton St. Pittsburgh, PA 15206

Phone: 412-665-3646

E-mail: mkljohn2@hotmail.com (Michael Johnson) Website: www.highlandparkcommunity.com

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#### Day Camp

Janice Burgett

The Highland Park Community Club has been providing a summer program for children for over sixty years. If you are unfamiliar with H.P.C.C. Day Camp you are really missing a neighborhood gem. Our program runs for six weeks each summer from 9:00 am to 12:00. This year we are in session from June 23 to August 1<sup>st</sup>. Parents are free to chose which weeks they are interested in and can sign up for one or all six weeks.

The campers range in age from four through eight years of age. They spend their mornings in small, age appropriate, groups working on activities/ projects or engaged in gross motor activity. We take advantage of the park surroundings and hike to different pavilions for a change of pace and equipment. This year we are coordinating some children's activities with the city's community enrichment program and we will be offering an opportunity to visit the roving art cart, story time and mad science. The city has been offering a variety of wonderful programs at the Farmhouse all year and we look forward to collaborating with them this summer.

The campers also spend Tuesdays and Thursdays swimming for an hour in the small Highland Park pool. We are swimming by permit so we are usually the only group in the pool at that time and the city provides two lifeguards. The pool is only three feet deep at its deepest point so if your child does not know how to swim it's not a problem.

Day camp costs \$80.00 a week for HPCC members and \$90.00/wk for non-members. A membership to the club is only \$25.00 and entitles you to the monthly newsletter for the whole year as well as the discounted day camp rate. If you are interested in camp or have any questions please contact Janice Burgett at 361-2195 or check out the website for information at highlandparkpa.com .



## Highland Park Day Camp Registration Form

(Campers from 4 through 8 years old)

1.)				birthdate	
	(camper's last na	ame)	(camper's first na	me)	
2.)				birthdate	
3.)				_birthdate	
Parent's Name					
Address				·····	
Phone (home) _			(work)		
		er my child(	ren) for the follo	wing weeks:	
6/23	6/30	7/7	7/14	7/21	7/28

#### Enclose:

\$80.00 per week for each camper (member) or, \$90.00 per week for each camper (non-member). Membership is \$25.00.

You must include one week's payment for each child registered with the registration form. (This includes the late fee for applications made after June 1, 2003)

Make checks payable to the **H.P.C.C.** and send with a self addressed stamped envelope to:

Janice Burgett 1017 King Ave. Pgh PA 15206

**MEDICAL**: In case my child needs medical care, I hereby give permission for my child to be transported to any appropriate hospital or medical facility, and I grant permission for any qualified medical personnel, including EMS, to render necessary emergency medical care until I can be contacted.

**SWIMMING**: I hereby give my permission for my child to attend all swimming activities.

**LIABILITY RELEASE**: In consideration of the HPCC's allowing my child to participate in Day Camp, I hereby release the HPCC and its directors, officers and staff from any and all liability for injury to my child not due to intentional or gross misconduct.

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(Parent signature and date) Please list any allergies, injuries or recent illnesses:
Please list the names and phone numbers of three people who can be reached in case of an emergency: 1.)
2.)
3.)
Family Physician:
#



### HIGHLAND PARK COMMUNITY CLUB, INC.

P.O. Box 5036 Pittsburgh, PA 15206

#### **Return Service Requested**

TIME VALUE

JUNE CALENDAR			
JUNE 1	HIGHLAND PARK YARD SALE, 9:00 A.M ?		
JUNE 2	COMMUNITY PLAN EDUCATION FOCUS GROUP, FARMHOUSE, 7:00 - 8:30 P.M.		
JUNE 19	HPCC MEETING, ST. ANDREW'S, 7:30 P.M.		
JUNE 23	COMMUNITY PLAN TOWN MEETING, ST. ANDREW'S, 7:00 P.M.		
JUNE 26	(TENTATIVE) START OF WEEKLY MARKET, UNION PROJECT		